

*L.A. Moon et al*  
*John P. Moon*

The State of South Carolina,  
GREENVILLE COUNTY.

Know all Men by these Presents, That

*We, Lamorn S.H. League and L.C. League of Greenville County*

in the State aforesaid, in consideration of the sum of *Three Hundred and* Dollars, to *us* in hand paid at and before the sealing of these Presents, by *John P. Moon* (the receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents, DO GRANT, bargain, sell and release unto the said *John P. Moon*

All that piece parcel or tract of land situate lying and being in Grove Township on Ruddy Fork Creek branch waters of Ruddy River beginning at a stone 3x6m on the Cleveland land and running S 70° W. 30.50 to a stone 3x6m in Creek, thence with said Creek to a stone 3x6m, thence S 31° W. 2.75 to a stone 3x6m, thence N 79° to a stone 3x6m thence N 13° E. 8.94 to a piece 3x3x N.M. thence S 73° E. 5.84 to a pine 3x4m, thence N 82° E. 8.10 to a stone 3x7m, thence N 75° W. 11.30 to a stone 3x6m, thence N 73° W. 18. to the beginning corner, and containing Sixty Eight acres more or less, being the lands deeded to James A. Moon by John P. Moon and others and we being the heirs & law of said James A. Moon deceased

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said *John P. Moon, his* Heirs and Assigns forever.

AND we do hereby bind *ourselves our* Heirs, Executors and Administrators, to warrant and forever defend all and singular the said Premises unto the said *John P. Moon* his Heirs and Assigns, against *us and our* Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESSE our Hand and Seal this *31st* day of *December*, in the year of our Lord one thousand eight hundred and ninety *two*, and in the one hundred and *seventeenth* year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF  
*L. A. Shackleton* (L. S.)  
*P. M. Phuman* (L. S.)  
*L. A. Moon* (L. S.)  
*L. H. League* (L. S.)  
*L. C. League* (L. S.)

THE STATE OF SOUTH CAROLINA,  
*Greenville* COUNTY.  
PERSONALLY appeared before me *L. M. Shackleton* and made oath that he saw the within named *Lamorn S.H. League & L.C. League*, sign, seal, and deliver the within written Deed; and that he with *L. M. Shackleton* witnessed the execution thereof.  
SWORN to before me, this *31st* day of *December*, A. D. 1892.  
*P. M. Phuman*

THE STATE OF SOUTH CAROLINA,  
COUNTY.  
I, \_\_\_\_\_ do hereby certify unto all whom it may concern, that \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person or persons whatsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of \_\_\_\_\_ of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 18\_\_\_\_.  
\_\_\_\_\_ (L. S.)

*J. Clayton*  
*J. F. Hill*

The State of South Carolina,  
GREENVILLE COUNTY.

Know all Men by these Presents, That

*J. Clayton*

in the State aforesaid, and in consideration of the sum of *Thirty Seven* Dollars, to *me* in hand paid at and before the sealing of these Presents, by *J. F. Hill* (the receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents, DO GRANT, bargain, sell and release unto the said *J. F. Hill*

All that tract or parcel of land situated lying and being in the County of Greenville and State aforesaid on the Legate road being a tract conveyed to me by W. P. Smith and is a portion of the tract known as the Rachel Henson land adjoining lands of E. R. Barnett & H. Crain and others containing by estimation five acres more or less.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said *J. F. Hill* his Heirs and Assigns forever.

AND I do hereby bind *myself, my* Heirs, Executors and Administrators, to warrant and forever defend all and singular the said Premises unto the said *J. F. Hill* his Heirs and Assigns, against *me and my* Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESSE my Hand and Seal this *third* day of *December*, in the year of our Lord one thousand eight hundred and ninety *two*, and in the one hundred and *seventeenth* year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF  
*J. Mitchell* (L. S.)  
*J. Clayton* (L. S.)  
*J. F. Hill*

THE STATE OF SOUTH CAROLINA,  
*Greenville* COUNTY.  
PERSONALLY appeared before me *J. Clayton & J. Mitchell* and made oath that he saw the within named *J. Clayton*, sign, seal, and deliver the within written Deed; and that he with *J. Mitchell* witnessed the execution thereof.  
SWORN to before me, this *third* day of *December*, A. D. 1892.  
*J. Mitchell*

THE STATE OF SOUTH CAROLINA,  
COUNTY.  
I, \_\_\_\_\_ do hereby certify unto all whom it may concern, that \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person or persons whatsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of \_\_\_\_\_ of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 18\_\_\_\_.  
*J. Mitchell* (L. S.)